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## NOTICE OF CITY COUNCIL MEETING

THE STATE OF TEXAS §  
COUNTY OF FANNIN §

### TO ALL PERSONS INTERESTED:

NOTICE IS HEREBY GIVEN in accordance with V.T.C.A. Government Code, Chapter 551, that the City Council of the City of Leonard, Texas, will meet in a Regular Meeting to be held at 5:30 p.m., Tuesday the 13<sup>th</sup> day of December, 2016, at the City Council Chambers at 111 W. Collin Street, the following subjects to be considered:

### AGENDA REGULAR SESSION

1. Invocation
2. Pledge to the United State and Texas Flag
3. Call to Order
4. Proof of Posting of Notice of Meeting – City Secretary
5. Verification of Quorum
6. **Citizens Forum:** *(State law prohibits the City Council from considering or deliberations on any item not listed on the posted City Council agenda. A person may address the Council on items not on the printed agenda. Comments are limited to three (3) minutes. The Council may not comment or deliberated regarding such statements or comments during this period. Any discussion of the subjects must be limited to a proposal to place the subject on the agenda for a future meeting. Sec. 551.042 of Open Meeting Act).*
7. Approval of Minutes of the Regular Meeting on November 15, and the Special Meeting on November 29, 2016.
8. Consider and act on endorsing National League of Cities (NLC) Service Line Warranty Program for citizens of City of Leonard. *(City Administrator)*
9. Consider and appoint Municipal Judge for the remaining of term to expire on May 31, 2018. *(City Administrator)*
  - a.) Scott Smith

Administer Oath of Office *(City Secretary)*

10. Consider and rescind appoint of Municipal Associate Judge Jon Skotnik for the remainder of term to expire on May 31, 2018.  
(*City Administrator*)
11. Adjournment

**The City Council of the City of Leonard reserves the right to adjourn into executive session at any time during this meeting to discuss any matters that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), and 551.074 (Personal Matters).**

**I, Beth Woodson, hereby certify that the above agenda is publicly posted at 4:00 p.m. on this 8<sup>th</sup>, day of November, 2016.**

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Beth Woodson, City Secretary

**THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 903.587.3334 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.**