

**CITY OF LEONARD PLANNING AND ZONING COMMISSION MEETING  
TO BE HELD AT CITY HALL  
111 WEST COLLIN STREET, LEONARD, TEXAS 75452**

**AGENDA FOR AUGUST 26, 2021, 6:30 P.M.  
PUBLIC HEARING**

**1. Call Meeting to Order**

**2. Verify Quorum**

**Members Present:** \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

**3. Consideration and Approval of Minutes for August 5, 2021, Meeting**

**4. Rezone of Property ID: 89347, Legal Description: Davis Addition, Block 3, Lot 8, also known as 608 E Houston Street.**

**Rezone from TF (Duplex) to MF (Multifamily).**

- **Presentation and Discussion**
- **Hearing "For" or "Against"**
- **Action**

**P&Z \_\_\_\_\_ project for City Council Public Hearing.**  
Recommends/Denies

**For**

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\_\_\_\_\_  
\_\_\_\_\_

**Against**

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**Abstain**

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**Modification:**

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- 5. Rezone Tract 1 - Commercial Tract: Being 5.350 acres of land located in the Martin Moore survey, abstract number 783, being a portion of the McCord Spendthrift trust called 29.139 acre tract as described in volume 1039, page 539, deed records, Fannin County, Texas (D.R.F.C.T.) and Tract 2 - Residential Tract: Being 12.298 acres of land located in**

**the Martin Moore Survey, abstract number 783 and the Martin Moore Survey, abstract number 785, being a portion of the McCord Spendthrift trust called 29.139 acre tract as described in volume 1039, page 539, deed records, Fannin County, Texas (D.R.F.C.T.), also known as 920 Palamino Drive**

**Rezone from C-2/SF-E to Planned Development District.**

- **Presentation and Discussion**
- **Hearing "For" or "Against"**
- **Action**

**P&Z \_\_\_\_\_ project for City Council Public Hearing.**  
Recommends/Denies

**For**

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**Against**

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**Abstain**

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**Modification:**  

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**6. Specific Use Permit of Property ID: 122436, Legal Description: Rockwell Addition 2, Block 6, Lot 2; Replat of Lots 1-7 & Part of Hunt St, also known as 101 N US HWY 69 Specific Use Permit for used auto sales and minor auto repair.**

- **Presentation and Discussion**
- **Action**

**P&Z \_\_\_\_\_ project to be present to City Council.**  
Recommends/Denies.

**For**

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**Against**

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**Abstain**

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**Modification:**  

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**7. Discussion and Action on Bureau Vertias Service Agreement**

**P&Z** \_\_\_\_\_ **service agreement to be signed by City Council.**

Recommends/Denies

**For**

**Against**

**Abstain**

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**Modification:**

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**8. Adjourn**

**This is to certify that I, Kim Davis, P&Z Secretary, posted this agenda on the front glass of the City Hall at 4:00 P.M. on the 23<sup>rd</sup> day of August 2021.**



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**Kim Davis, P&Z Secretary**

**This facility is wheelchair accessible and accessible parking spaces are available. Persons with disabilities planning to attend this meeting needing additional assistance may contact the City at (903) 587-3334 before 1:00 P.M. on the date of the meeting to secure arrangements.**