

**NOTICE AND AGENDA OF REGULAR LEONARD COMMUNITY  
DEVELOPMENT CORPORATION MEETING**

**CITY OF LEONARD, TEXAS  
January 13, 2026,  
9:00 A.M.  
CITY HALL  
111 W. COLLIN ST.  
LEONARD, TEXAS 75452**

**NOTICE IS HEREBY GIVEN** in accordance with V.T.C.A. Government Code, Chapter 551, that the Leonard Community Development Corporation of Leonard, Texas, will meet in a Regular Meeting to be held at 9:00am, Tuesday the 13<sup>th</sup> day of January, 2026, at the City Council Chambers at 111 W. Collin Street, Leonard, Texas, with the following subjects to be considered:

**AGENDA**

- 1.** Call Meeting to Order/Establish Quorum
- 2.** Citizens' Comments: (The public is invited to address the Corporation on any topic, speaking limited to three (3) minutes per item. However, the Corporation is unable to discuss or act on any topic not listed on this agenda.
- 3.** Approval of Regular Meeting Minutes for December 9, 2025.
- 4.** Approval of Financial Report for December 2025.
- 5.** Payment of Accounts Payable:
  - a. Any other Invoices
  - b. Other 4B Expenses
- 6.** Discussion, Update and Possible Action on Texas Downtown Assessment partnering with Leonard Chamber of Commerce.
- 7.** Discuss and Possible Action on new LCDC Logo.
- 8.** Discuss and Possible Action on New Leonard Signage. Debra Wilcox
- 9.** Discuss and Possible Action to remove Doug Morfield and add Henry (Hank) Mastellar and Sheryl Stanley to both checking accounts at First United Bank.

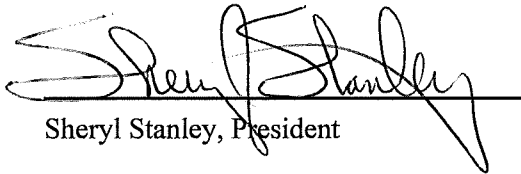
## 10. Announcements

## 11. Adjournment

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The Leonard Community Development Corporation of the City of Leonard reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071(Consultation with attorney), 551.072 (Deliberation about Real Property), and 551.071 (Personal Matters). THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 903-587-3334 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.

I, Sheryl Stanley, hereby certify that the above agenda is publicly posted before 5:00pm on this 7th day of January 2026.



Sheryl Stanley, President