

**NOTICE AND AGENDA OF REGULAR LEONARD COMMUNITY
DEVELOPMENT CORPORATION MEETING**

**CITY OF LEONARD, TEXAS
May 12, 2026,
9:00 A.M.
CITY HALL
111 W. COLLIN ST.
LEONARD, TEXAS 75452**

NOTICE IS HEREBY GIVEN in accordance with V.T.C.A. Government Code, Chapter 551, that the Leonard Community Development Corporation of Leonard, Texas, will meet in a Regular Meeting to be held at 9:00am, Tuesday the 12th day of May 2026, at the City Council Chambers at 111 W. Collin Street, Leonard, Texas, with the following subjects to be considered:

AGENDA

- 1.** Call Meeting to Order/Establish Quorum
- 2.** Citizens' Comments: (The public is invited to address the Corporation on any topic, speaking limited to three (3) minutes per item. However, the Corporation is unable to discuss or take action on any topic not listed on this agenda.
- 3.** Swear in New LCDC Member,
- 4.** Approval of Regular Meeting Minutes for April 14, 2026
- 5.** Approval of Financial Report for April 2026.
- 6.** Payment of Accounts Payable:
 - a. Any other Invoices-
 - b. Other 4B Expenses
- 7.** Discuss and Possible Action on New Leonard Signage
- 8.** Discuss and Possible Action on permission for use of Main St Lot for Library
- 9.** Discuss and Possible Action on permission for use of Locust St Lot for Picnic
- 10.** Discussion and Possible Action to replace/repair Gazebo
- 11.** Discussion and Possible Action on Park Road Improvement
- 12.** Motion to go into executive session to discuss possible property acquisition.

13. Motion to go back to regular meeting

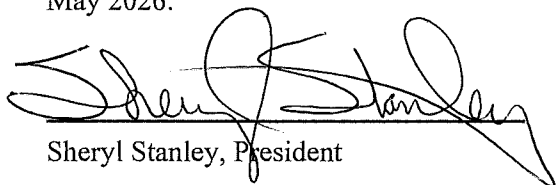
14. Discussion and Possible action from Executive Session

15. Announcements

16. Adjournment

The Leonard Community Development Corporation of the City of Leonard reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071(Consultation with attorney), 551.072 (Deliberation about Real Property), and 551.071 (Personal Matters). THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 903-587-3334 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.

I, Sheryl Stanley, hereby certify that the above agenda is publicly posted before 5:00pm on this 6th day of May 2026.



Sheryl Stanley, President