



Community Development Corporation

NOTICE OF REGULAR MEETING

**THE STATE OF TEXAS §
COUNTY OF FANNIN §**

TO ALL PERSONS INTERESTED:

NOTICE IS HEREBY GIVEN in accordance with V.T.C.A. Government Code, Chapter 551, that the Leonard Community Development Corporation of Leonard, Texas, will meet in a **Regular Meeting to be held at 6:00 PM, Tuesday the 8th day of April 2025**, at the City Council Chambers at 111 W. Collin Street, the following subjects to be considered:

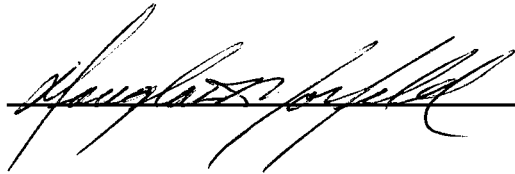
REGULAR AGENDA

1. Call Meeting to Order/Establish Quorum
2. **Citizen's Comments:** (The public is invited to address the Corporation on any topic, speaking limited to three (3) minutes per item. However, the Corporation is unable to discuss or take action on any topic not listed on this agenda.
3. Approval of Regular Meeting Minutes for March 11, 2025.
4. Approval of Financial Report for March 2025.
5. Payment of Accounts Payable
 - a. Any other Invoices
 - b. Other 4B Expenses
6. Discussion on Welcome to Leonard signage. Debra Wilcox.
7. Update / discussion on Downtown Lighting Project.
8. Discussion and possible action of new bleachers at Kiwanis Park. George Evanko
9. Discussion and possible action on LCDC loan for streets. George Evanko
10. Discussion and possible action on possible asset acquisition.

11. Discussion on Light Pole installation at Kiwanis Park. George Evanko
12. Discussion and possible action on use of LCDC property for concert venue parking at City Park.
13. Discussion and possible action on "Texas Downtown" membership.
14. Adjourn

The Leonard Community Development of the City of Leonard reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), and 551.074 (Personal Matters). ***THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 903.587.3334 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.***

I, Douglas J. Morfeld, hereby certify that the above agenda is publicly posted before 4:30 PM on this 4th day of April 2025.

A handwritten signature in black ink, appearing to read "Douglas J. Morfeld", written over a horizontal line.

Douglas J. Morfeld, President