

Community Development Corporation

NOTICE OF REGULAR MEETING

**THE STATE OF TEXAS §
COUNTY OF FANNIN §**

TO ALL PERSONS INTERESTED:

NOTICE IS HEREBY GIVEN in accordance with V.T.C.A. Government Code, Chapter 551, that the Leonard Community Development Corporation of Leonard, Texas, will meet in **a Regular Meeting to be held at 6:00 PM, Thursday the 16th day of October 2025**, at the City Council Chambers at 111 W. Collin Street, the following subjects to be considered:

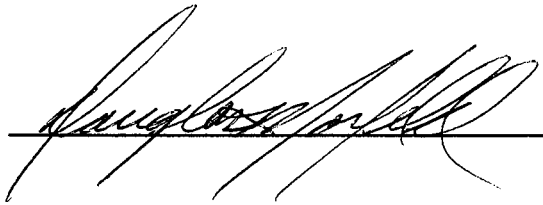
REGULAR AGENDA

1. Call Meeting to Order/Establish Quorum
2. **Citizen's Comments:** (The public is invited to address the Corporation on any topic, speaking limited to three (3) minutes per item. However, the Corporation is unable to discuss or take action on any topic not listed on this agenda.
3. Approval of Regular Meeting Minutes for September 09, 2025.
4. Approval of Financial Report for September 2025.
5. Payment of Accounts Payable
 - a. Any other Invoices
 - b. Other 4B Expenses
6. Downtown Leonard Committee presentation on Library and Gazebo
7. Retail Strategies presentation. Tyler Sudderth, George Evanko.
8. Discussion on Welcome to Leonard signage. Debra Wilcox.
9. Discussion and possible action on approval of applications of new Board members.
10. Nominations and election of a new LCDC President.

11. Discussion on invoice received for new bleachers at Kiwanis Park.
12. Discussion and possible action on City of Leonard Public Library Recreational Reading request. Debra Wilcox.
13. Discussion and possible action on community exercise area. George Evanko
14. Discussion and possible action on LCDC 2025-2026 Budget review and approval.
15. Adjourn

The Leonard Community Development of the City of Leonard reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), and 551.074 (Personal Matters). *THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 903.587.3334 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.*

I, Douglas J. Morfeld, hereby certify that the above agenda is publicly posted before 5:00 PM on this 9th day of October 2025.

A handwritten signature in black ink, appearing to read 'Douglas J. Morfeld', is written over a horizontal line.

Douglas J. Morfeld, President