



Community Development Corporation

NOTICE OF REGULAR MEETING

THE STATE OF TEXAS §
COUNTY OF FANNIN §

TO ALL PERSONS INTERESTED:

NOTICE IS HEREBY GIVEN in accordance with V.T.C.A. Government Code, Chapter 551, that the Leonard Community Development Corporation of Leonard, Texas, will meet in a **Regular Meeting to be held at 9:00 AM, Wednesday the 18th day of December 2024**, at the City Council Chambers at 111 W. Collin Street, the following subjects to be considered:

REGULAR AGENDA

1. Call Meeting to Order/Establish Quorum
2. **Citizen's Comments:** (The public is invited to address the Corporation on any topic, speaking limited to three (3) minutes per item. However, the Corporation is unable to discuss or take action on any topic not listed on this agenda.
3. Approval of Regular Meeting Minutes for November 27, 2024.
4. Approval of Financial Report for November 2024.
5. Payment of Accounts Payable
 - a. Any other Invoices
 - b. Other 4B Expenses
6. Discussion and possible action on ball field dugouts. Austin Hickman. Leonard Sports Association.
7. Discussion on PARK ADDN, BLOCK 7, ACRES 4.159, on the corner of S Sycamore St. and E Locust St. Tabled from November meeting.
8. Discussion on changing the LCDC monthly meeting time and day. Tabled from November meeting.

9. Discussion on utility extension to McDonald's. Tabled from November meeting.

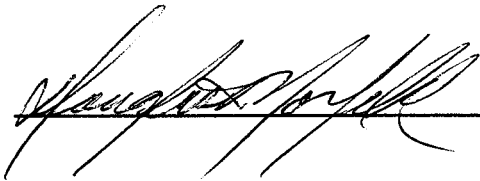
10. Discussion and possible action on Grant Program Parameters and Document. Tabled from November meeting.

11. Update on Downtown Lighting Project. Discussion on purchase of mounting brackets for flags, banners and decorative lights for new light poles.

12. Adjourn

The Leonard Community Development of the City of Leonard reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), and 551.074 (Personal Matters). *THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 903.587.3334 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.*

I, Douglas J. Morfeld, hereby certify that the above agenda is publicly posted before 4:30 PM on this 13th day of December 2024.



Douglas J. Morfeld, President