

## RESOLUTION 240213-5

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEONARD, TEXAS, AWARDING THE BID FOR SEWER LINE CONSTRUCTION FOR COMMUNITY DEVELOPMENT BLOCK GRANT TDA 2021 PROJECT CDV21-0040; FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS RESOLUTION WAS PASSED WAS OPEN TO THE PUBLIC AS REQUIRED BY LAW, AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** The City of Leonard (the "City") is a General Type A municipality located in Fannin County, Texas; and is governed by the City Council; and

**WHEREAS,** the City of Leonard has applied to the Texas Department of Agriculture Community Development Block Grant 2021, Grant Project CDV21-0040, and performed all requests for proposals ("RFP") as required by the program and by applicable statute; and

**WHEREAS,** the City has received a bid for the project from professional service providers within the budget, and finds it is in the best interest of the city to award the contract to the below-stated party for the given price; and

**WHEREAS,** the meeting where this was considered was duly called and noticed as per Texas Open Meetings Act, Chapter 551 of the Texas Government Code;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEONARD, TEXAS:**

**Section 1.** The City Council hereby awards the contract to Atkins Bros Equipment Co, Inc., for the stated price of \$130,497.

**Section 2.** The City Council does hereby find and declare that sufficient written notice of the date, hour, place, and subject of the meeting adopting this Resolution was posted at a designated place convenient to the public for the time required by law preceding the meeting, that such place of posting was readily accessible at all times to the general public, and that all of the foregoing was done as required by law at all times during which this Resolution and the subject matter thereof has been discussed, considered and formally acted upon. The City Council further ratifies, approves, and confirms such written notice and the posting thereof.


**Section 3.** This Resolution shall become effective after the City Council's adoption.

**ADOPTED this 13<sup>th</sup> day of February 2024.**

**ATTEST:**

  
Melissa Verde, City Secretary

**SIGNED:**

  
Michael Pye, Mayor