



Community Development Corporation

NOTICE OF REGULAR MEETING

**THE STATE OF TEXAS §
COUNTY OF FANNIN §**

TO ALL PERSONS INTERESTED:

NOTICE IS HEREBY GIVEN in accordance with V.T.C.A. Government Code, Chapter 551, that the Leonard Community Development Corporation of Leonard, Texas, will meet in a Regular Meeting to be held at 8:45 a.m., Wednesday the 10th day of January 2018, at the City Council Chambers at 111 W. Collin Street, the following subjects to be considered:

AGENDA

1. Call Meeting to Order/Establish Quorum

CONSENT AGENDA

2. Approval of Regular Meeting Minutes for December 6, 2017
3. Approval of Financial Report.
4. Payment of Accounts Payable

REGULAR AGENDA

Citizen's Comments: (The public is invited to address the Corporation on any topic, speaking limited to three (3) minutes per item. However, the Corporation is unable to discuss or take action on any topic not listed on this agenda.)

5. Discussion and possible action on partnering with the Chamber of Commerce on decorating the City for Christmas in 2018 and allocating funds to purchase the Christmas decorations.
6. Discussion and possible action on restructuring the payment to the City of Leonard for services rendered to twelve (12) equal monthly payments in lieu of a single annual payment.
7. Discussion and possible action regarding progress on the collection of outstanding loans and possibly retaining the services of a professional collection agency to handle the collection activities of delinquent loans.
8. Adjourn.

The Leonard Community Development of the City of Leonard reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071 (Consultation with attorney), 551.072 (Deliberations about Real Property), and 551.074 (Personal Matters). *THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 903.587.3334 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.*

I, Billy Grimes, hereby certify that the above agenda is publicly posted at 4:30 p.m. on this 5th day of January 2018.

Billy Grimes, Secretary